

CONTRACT

102583

Department Log Number

State Contract Number

1. CONTRACT NAME:
The name of this Contract is LHD Environmental Services - (Central Utah Public Health Department)
2. CONTRACTING PARTIES:
This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Central Utah Public Health Department (CONTRACTOR).
3. CONTRACT PERIOD:
The service period of this Contract will be July 1, 2010 through June 30, 2011, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.
4. CONTRACT AMOUNT:
The Contractor will be paid up to a maximum amount of \$ 113,660.00 in accordance with the provisions in this Contract. This Contract is funded with 24 % Federal funds and with 76 % State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.
5. CONTRACT INQUIRIES:
Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR
Contact Person: Bruce Costa
Business Address: 70 Westview Drive
Richfield, UT 84701
Phone Number: 435-896-5451

DEPARTMENT
Program: Environmental Services
Contact Person: Renette Anderson
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year
8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Central Utah Public Health Department

By: Bruce Costa 6-15-10
Signature of Authorized Individual Date

Print Name: BRUCE COSTA

Title: Dept Director

87-0629869
Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: Brad T. Johnson 6/16/2010
Deputy Director Date

CONTRACT RECEIVED AND
PROCESSED BY
DIVISION OF FINANCE

State Finance: _____ Date

State Purchasing: _____ Date